Southwest Area Service Committee

Month of June

MINUTES 6/25/21

1. Moment of silence
2. Traditions – Deb
3. Concepts – Lisamarie
4. Prayer – Mike
5. Roll call – Lisamarie See attached attendance sheet
6. Open Sharing Session – nothing
7. Chair report – Mike C. Nothing to report.
8. Co-Chair Report - OPEN
9. Secretary report – Minutes approved
10. Treasurer Report – Stacey R. Written report attached.

* **From:** "[robertsstacey540@yahoo.com](mailto:robertsstacey540@yahoo.com)" <[robertsstacey540@yahoo.com](mailto:robertsstacey540@yahoo.com)>  
  **Date:** July 2, 2021 at 11:12:01 AM EDT  
  **To:** "[robertsstacey540@yahoo.com](mailto:robertsstacey540@yahoo.com)" <[robertsstacey540@yahoo.com](mailto:robertsstacey540@yahoo.com)>  
  **Subject:** **June Treasurer Report**

June Treasurer Report

Balance on 5/20/21   1428.06

Deposits

Check      Niles New Beginings     7th        15.00

Interest for May                                              .06

Total Deposits                                             15.06

Payments/Debits

PayPal      Zoom                                          15.89

Total Spent                                                   15.89

Ending Balance on 6/22/21                       1427.23

Prudent Reserve                                         400.00

Reserve Activities                                        500.00

Reserve Region Donation (june)                     1.50

Actual Funds Available                                  525.73

I made a region donation of 31.29, the check has not cleared, so our actual available balance is 494.44.

Not reflected in this report in PR and  H&I budgets.

Any 7th tradition can be mailed to Stacey Roberts 1950 S 13th Street Lot 299 Niles Mi 49120, checks should be made out to SWMASCNA, or at PayPal @ swmasctna.

In loving service,

Stacey R

10. RCM-Absent RCMA Jason, Move to in person meeting (visit in new business)

11. Sub-committee Reports

1. Public Relations – Deb

PR Report and proposed budget June 2021

Greetings,

Here is what has gone on in my first month as PR Chair…\*Attended the Regional PR meeting\*We were requested to have a table at the 1st Annual Recovery Rally on July 24 in Paw Paw.\*Picked the PR literature and other items from the former PR and will inventory it ASAP\*Contacted the Berrien County Probation office. This contact made it very apparent that the former contact list will be very helpful!\*Developed a proposed PR budget for the remainder of the year. See below for details. PLEASE TAKE THIS TO YOUR HOMEGROUPS

I will keep be increasing contacts in July and looking out for events. I will also be implementing a training such as the Do’s/Don’ts for anyone representing NA at future events.

ILS, Deb C.

Proposed Budget:

Literature for events and facilities $150

Bus signs $350

Printing meeting schedules $100

TOTAL REQUEST: $600

1. Co PR – Open

H&I - Angie-- Received no written report

1. Literature

Literature – **us with** S.W.M.A.S.C.N.A

. Southwest Michigan Area Service Committee Of Narcotics Anonymous

Literature Report

Meeting Location: ZOOM

Committee Meeting Day / Time: 6/27/2021 3:00PM

CONTACT INFORMATION

CHAIR: Patti K PHONE: 269-806-3142 EMAIL: swmich.literature@michigan-na.org or mspattik@yahoo.com

CO-CHAIR: AL L. PHONE: 269-271-8694

**Last month’s sales equaled: $229.52**

Literature Purchased last month: **$30.00**

Shipping $6.00

Naws discount

## Total Order $ 30.00 special medallion

Bank $1142.93

Cash Box $191.00

Total Money: $1334.00

Literature Value $3847.10

**Hello Family**

**Hello family, Several groups placed orders this month.. I made a deposit of $293.78 and have another $121 to deposit. That is why my cash box has more than 60 in it. I have perfected this document and am very confident that we have it figured out. There is a couple of formulas I need to re put in other than that we got it figured out..woohoo. Al and I are going to work together moving forward now that restrictions are lifted maybe we can start meeting face to face for this meeting. Also during the inventory I realized that there is a Outreach handbook.. I think we should give this to Darrin as our Outreach committee chair to further help him with direction in his role as outreach. If any one wants special orders from NAWS such as special edition books or mini books please let me know and I will put them in with the order.. I will be placing this order in the next week or so.**

**Also Kevin has reached out several times to get tapes.. Its been a bad month for me and as I know that isn’t necessarily a good enough excuse its what I got. I will do my part now to get him the tapes. My apologies…**

**So depending on what is decided today about our next meeting… I will let you all know what we will be doing moving forward with literature. Al or I have been bringing orders to people for over a year. We will continue until a month before we meet face to face. Then I will have you all put your orders in during the month prior to meeting face to face then we will bring it to area for pick up. Thanks for all of your patience with literature. We are doing the best we can.. Thanks for all your service.**

1. Outreach-Darren

Surrender to Freedom, spoke with the manager They are in need of clean time support. I hele as much as I could. Noon Pathfinders, well attended, clear message.

Next month Keep it 100, Sturgis Mile 600. Dowagiac meeting in need of support.

1. Activities-open
2. Ad Hoc (if applicable) No current Ad Hoc Committees

12. Old Business

a. Area Positions Open:

Co-Chair

Co-Secretary

Co-Treasurer

Activities

Public Relations

Co-Public Relation

1. New Business

Move to in person meeting. Much discussion on finding a place and getting back to the schedule**. Asking all home groups to check availability of their facilities**

Next Region September 12. 2021 at 9:00 a.m. At Comstock -Believers group facility. Do we want to have an event? It was decided that Believers has a Saturday night meeting. That would be adequate.

1. Home Groups Steppin up made a donation of 100.00 to Area

Next Area meeting is: July 25, 2021

P&I will meet at 2:30, H&I will meet at 2:45.

ASC 3pm

Join Zoom Meeting  
<https://us02web.zoom.us/j/81515492132?pwd=Z1JLV1BKQ1BNSTZVVGVrWXJ0dGZFQT09>  
  
Meeting. ID: 815 1549 2132  
Passcode: 664367  
  
Dial by your location  
        +1 312 626 6799 US (Chicago)  
        +1 929 436 2866 US (New York)

Meeting ID: 815 1549 2132  
Passcode: 664367  
Find your local number: <https://us02web.zoom.us/u/kdLqg3Cty0>