Southwest Area Service Committee

November 19, 2023

AGENDA

1. Moment of Silence: Uriah C.
2. Service Prayer: T.C.
3. Traditions: Damien G.
4. Concepts: Kristina
5. Roll Call: Emily N.

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| --- | --- | --- | --- | --- | --- |
| **Position** | **Name** | **Present/Absent** | **Position** | **Name** | **Present/Absent** |
| CHAIR: | Uriah C. | **P** | RCM | **Jeff S** | **A** |
| CO-CHAIR: |  |  | RCMA: | **Brian C.** | **A** |
| SECRETARY: | Lindsey P | **A** | PR | **Doug D.** | **P** |
| CO-SECRETARY: | **Emily** **N.** | **P** | CO-PR | **Kim G.** | **P** |
| TREASURER: | Stacey R | **P** | OUTREACH: | Scott C. | **A** |
| CO-TREASURER: |  |  | ACTIVITIES: | **Mark H.** | **A** |
| LITERATURE: | Patti K | **A** | H&I | **Damien G.** | **P** |
| CO-LITERATURE: |  |  | CO-H&I |  |  |

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| **Attendees present that are not GSR or Officers:**  | Jewel, Deb, Jose, Charm, Zac |  |
| **Home Groups:** |  |  |
| **Group Name** | **GSR/GSRA** | **Present or Absent** |
|  |  |  |
| **2nd Chances** | **Christina** |  |
| **911** | **Brian C.** |  |
| **A New Way** | **David H.** |  |
| **Acceptance** | **Kim G.** | **P** |
| **Against All odds** | **T.C.** | **P** |
| **Any Lengths** | **Patti K.** |  |
| **Believers** | **Scott C.** |  |
| **Buchanan Fellowship** | **Todd L.** |  |
| **Choices** | **Mike**  | **P** |
| **Daughters of Hope** |  |  |
| **Dinosaurs** | **LeRoy** | **P** |
| **Early Birds** |  |  |
| **Feel the Love** | **LeRoy** | **P** |
| **Happy & Free 2** |  |  |
| **Let's Stay Together** | **John** |  |
| **More will be Revealed** |  |  |
| **Never Again** | **Rick** | **P** |
| **New Beginnings** | **Danielle** | **P** |
| **New Hope** | **LeRoy** | **P** |
| **New Life** | **Joe/LeRoy** | **P** |
| **Night Owls** |  |  |
| **North Side** | **Susan** |  |
| **Nothing to Fear** | **Emily N.** | **P** |
| **Pathfinders** | **Kristina** | **P** |
| **Peace of Mind** | **Neil** | **P** |
| **Recovery in the Vine** | **Matt** | **P** |
| **Second Chances** | **Eric P.** | **P** |
| **Similarities** | **Steve L.** | **P** |
| **Solutions** | **Derek** | **P** |
| **Steppin' Up** | **Darren C.** | **P** |
| **Subject to Change** | **Kevin H.** |  |
| **Unconditional Love** | **Damien G.** | **P** |
| **Unity** | **Andy** |  |
| **You’re Not Alone** | **Vic K.** |  |

1. Open Sharing Session:
	* The Area level service body is wondering if the Home Groups in this Area are open to giving a one-time donation to of $400 to MCRNA

 \*\*GSRs please take this back to your Home Groups for further discussion at the December Area Service Committee Meeting. \*\*

1. Approval of Last Month’s Minutes: Approved
2. Chair Report: None
3. Secretary Report:
	* There were no meeting lists available at this Area Meeting. 600 have been ordered and received. If your group is in need of meeting lists please email the co-secretary at: swmanasecretary@gmail.com and we can figure out a way to get them to you.
	* Meeting Lists will be ordered as needed and available at Area Meetings and any time by contacting the co-secretary at the above email.
4. Treasurer Report:

TREASURER REPORT NOVEMBER 2023

BALANCE ON 10/20/2023                       2583.71

DEPOSITS/CREDITS

Dinosaurs Group           7th                              5.00

New Beginnings            7th                              60.00

Acceptance Group         7th                             30.00

Steppin Up Group         7th                             100.00

Pathfinders                    7th                               50.00

Against All Odds            7th                             136.27

Interest for October                                               .10

TOTAL DEPOSTIS                                           381.37

PAYMENTS/DEBITS

CHECK#1303  SWMALCNA (H&I)                             156.00

CHECK#1304  Recovery Zone (rent oct,nov,dec)      150.00

Transfer for Fees                                                            2.00

TOTAL SPENT                                                            308.00

ENDING BALANCE ON 11/18/2023                           2659.08

PRUDENT RESERVE                                                   400.00

ACTIVITIES RESERVE                                                 500.00

RESERVE REGION 7TH (july,aug,sept,oct)                 172.84

ACTUAL FUNDS AVAILABLE                                      1586.24

Not included in this report is PR (750.00) and H&I (1200.00) yearly budgets. PR has 302.53, and H&I has 173.00 left of those budgets.

In loving service,

Stacey R

1. RCM: None
2. Sub-Committees:
3. Public Relations:

11/19/23

Hi Family.

I would like to thank everyone for allowing me to serve SWMACNA as YOUR PR Chair! I loved the opportunity to help carry the NA Message to anyone who may interact with an Addict who is suffering!

Kim will be your next PR Chair and will need some help!!! Please help Kim carry our message thru out our communities!!!

Here are a few things that your PR team has been doing to carry the message

NA WORLD SERVICE (NAWS)

PR Webinar 10/26(Re-engaging members and How to make PR attractive)

Meeting Webinar 11/11(Local websites vs actually meeting locations 72k meetings weekly in 140 countries))

CONTACT PROFESSIONALS/HOME GROUP/COUNTY PR SUPPORT

Met & Dropped NA Books/Literature to Andrews University, Southwest Michigan Colleges, Lake Michigan College, Berrien County Juvenile and Kalamazoo County Juvenile Home

Dropped Meeting Lists off to KZ Courthouses x2, Met / Drug Court in KZ(moving)

 MISC NOTES

Budget discussed with Kim. Handed off all literature, table clothes etc to Kim. I will give Kim a database of PR Contacts in each county.

Again thanks for allowing me to serve!!!

ILS

Doug and Kim

1. H&I:
* A committee member reminded us that ours is a 12-step program based in our literature. Building our literature into H&I presentations has shown to be helpful in ensuring that we carry a consistent and clear message.
* Jim Gilmore Treatment Center now has Friday Night Meetings from 7-8p!!
* Men’s KPEP is in need of those who are willing to help carry our message into that facility. Contact Damien G. 269-348-6103
* Proposed 2024 H&I Budget: $ 1400.00 (Increased from $ 1200.00 in 2023)
1. Literature:

S.W.M.A.S.C.N.A

Southwest Michigan Area Service Committee Of Narcotics Anonymous

Literature Report

Meeting Location: Paw Paw

Committee Meeting Day / Time: 11/22/2023 3:00PM

CONTACT INFORMATION

CHAIR: Patti K PHONE: 269-806-3142 EMAIL: swmich.literature@michigan-na.org or

mspattik@yahoo.com

Last month’s sales equaled: $550.30

Literature Purchased last month: $699.05

Shipping $

Naws discount $--

Total Order $699.05

Bank $754.64

Cash Box $60.00

Total Money: $ 814.64

Literature Value $ 4969.12

Hello Family: As you can see I am not here.. I am so sorry for this.. I overcommitted to my mothers yard and the yard won. UGH. OK now for the business. Well there really isn’t any … I placed an order to WRSO and they got it to me in a day. Crazy fast. It was all there.. Now since I am not there I am willing to do what ever I have to do to get the literature in your hands. I don’t think I had any pre orders. If I did I am sorry… Please resend it to me. OR you can write down what you need and give it to David H. and I will bring it to you WHERE EVER I NEED TO GO. I feel bad about missing and yup its true I am human. I will also say that if there is ANY changes to your meetings please write it down and give it to David. Thank you David for helping with this.. I appreciate you. I miss you all I enjoy my time at AREA. Its great to have all these new faces, and some older lol, and willingness to be a part of the amazing area that we are lucky to be a part of.

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That is all for now…. I cant think clear tonight… I am hurting… ugh… lol feel free to reach out for any reason.

Thank you all for your service .. and thanks for letting me serve ILS Patti K

1. Outreach: None
2. Activities:
* SWMASCNA is sponsoring a Holiday Celebration! It will be on December 17th starting at 1:00pm continuing until around 2:30pm. There will be a tba speaker at 1:30pm. Area Meeting will follow at 3:00pm. The festivities will take place at the Recovery Zone in Paw Paw – 609 E. Michigan Ave. They are requesting that you please bring a dish to pass if you are able. There is no cost associated with this event and no addict turned away. See the flyer attached to the end of these minutes.
1. Old Business:
2. After holding elections in October we continue to have four vacant positions on the Area Service Committee: Regional Committee Member Alternate (RCMA), Co-Literature, Co-Public Relations (PR) and Activities Coordinator.
3. New Business:
4. Area Service Meetings for the next quarter (January, February and March) will

 continue to be held at the Recovery Zone in Paw Paw Michigan. 609. E Michigan Ave.

1. Home Group Reports:
* The Similarities Group which meets in the basement of the Alano Club Monday-Friday at Noon has been informed that the Alano Club will be increasing the rent for using the space from 50% of the 7th Tradition Collections to 90% of 7th Tradition Collections. The Home Group Members are going to discuss whether there is a benefit to being at this particular location that you won’t be able to get or have somewhere else.

