**SOUTHWEST AREA SERVICE COMMITTEE MEETING MINUTES**

**MAY 19, 2024**

**AGENDA**

1. Moment of Silence: Uriah
2. Service Prayer: Aaryn
3. Traditions: Aaron
4. Concepts: Amber
5. Roll Call: Emily

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position** | **Name** | **Present/Absent** | **Position** | **Name** | **Present/Absent** |
| CHAIR: | Uriah C. | P | RCM | Brian C. | P |
| CO-CHAIR: | Derek | P | RCMA: | OPEN | NA |
| SECRETARY: | Emily N. | P | PR | Kim G. | P |
| CO-SECRETARY: | OPEN | NA | CO-PR | Gretchen | A |
| TREASURER: | Stacey R. | P | OUTREACH: | David H. | P |
| CO-TREASURER: | Angleline S. | A | ACTIVITIES: | OPEN | NA |
| LITERATURE: | Patti K. | P | H&I | Dameion G. | P |
| CO-LITERATURE: | OPEN | NA | CO-H&I | Steve-o L. | P |

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| --- | --- | --- | --- |
| **Attendees present that are not GSR or Officers:** |  |  | Scott, Aaron, Aaryn, Anthony, Samantha, Jordan, Courtney |
|  |  |  | Jerry, Scott, Maxi!!! Welcome Everyone!!!! |
| **Present Home groups:** |  |  |  |
|  |  |  |  |
| **Group Name** | **GSR/GSRA** | **Present or Absent** |  |
|  |  |  |  |
| **2nd Chances** | **Eric** |  |  |
| **911** | **Brian C.** | **P** |  |
| **A New Way** | **David H.** |  |  |
| **Acceptance** | **Kim G.** | **P** |  |
| **Against All odds** | **Stacey** | **P** |  |
| **Any Lengths** | **Patti K.** | **P** |  |
| **Believers** | **Scott C.** | **P** |  |
| **Buchanan Fellowship** | **Todd L.** |  |  |
| **Choices** | **Mike** |  |  |
| **Daughters of Hope** |  |  |  |
| **Dinosaurs** | **LeRoy** |  |  |
| **Early Birds** |  |  |  |
| **Feel the Love** |  |  |  |
| **Keep Coming Back** | **Craig** |  |  |
| **Let's Stay Together** | **Donald** |  |  |
| **More will be Revealed** |  |  |  |
| **Never Again** | **Rick** |  |  |
| **New Beginnings** | **Danielle** | **P** |  |
| **New Hope** | **LeRoy** |  |  |
| **New Life** | **Joe** |  |  |
| **Night Owls** |  |  |  |
| **North Side** | **Susan** |  |  |
| **Nothing to Fear** | **Emily N.** | **P** |  |
| **Pathfinders** | **Kristina** |  |  |
| **Peace of Mind** | **Neil** |  |  |
| **Recovery in the Vine** | **Matt** |  |  |
| **Similarities** | **Steve-o L.** | **P** |  |
| **Solutions** | **Derek** | **P** |  |
| **South Side Group** | **Tarsha** |  |  |
| **Step Sisters** |  |  |  |
| **Steppin' Up** | **Darren C.** | **P** |  |
| **Subject to Change** | **Kevin H.** |  |  |
| **Unconditional Love** | **Dameion G.** | **P** |  |
| **Unity** | **Andy** |  |  |
| **You’re Not Alone** | **Vic K.** |  |  |

1. Open Sharing: None
2. Approval of Prior Month’s Minutes: Pushed to June
3. Chair Report: Uriah: None
4. Secretary Report: Emily: Hello All!! I’m asking that if you have items or reports that you would like to have published in the Monthly Area Minutes that you please submit them by email to [SWMANASecretary@gmail.com](mailto:SWMANASecretary@gmail.com) within a week of the meeting. This will make it possible for me to get the Area Meeting minutes published in a timely fashion. Thank You for your willingness to work with me to help get the Minutes out quickly following the meeting!! Thank you for letting me serve, Emily
5. Treasurer Report: Stacey:

BALANCE ON 4/25/2024                                                              2340.61

DEPOSITS/CREDITS

AGAINST ALL ODDS                  7TH                                                      24.50

SOLUTIONS GROUP                 7TH                                                       34.00

ACCEPTANCE GROUP              7TH                                                       20.00

BUCHANAN FELLOWSHIP       7TH                                                       20.00

DINOSAURS GROUP                7TH                                                          5.00

NEW HOPE                               7TH                                                          5.00

SOUTHSIDE GROUP                7TH                                                         20.00

NEW BEGININNGS                  7TH                                                         30.00

LET’S STAY TOGETHER            7TH                                                         30.00

INTEREST FOR APRIL                                                                                  .11

TOTAL DEPOSITS                                                                                    218.61

PAYMENTS/DEBITS

CHECK#1324       FED COV CHURCH (RENT FOR APRIL,MAY,JUNE)         150.00

CHECK#1325      SWMALCNA (H&I)                                                                74.75

CHECK#1326      D&D PRINTING (MEETING LISTS)                                       55.00

TRANSFER FEE’S                                                                                                   2.00

TOTAL SPENT                                                                                                      281.75

ENDING BALANCE ON 5/16/2024                                                                 2343.46

PRUDENT RESERVE                                                                                            400.00

ACTIVITIES RESERVE                                                                                           500.00

RESERVE FOR REGION 7TH DONATION (MARCH,APRIL)                                   49.85

ACTUAL FUNDS AVAILABLE                                                                              1393.61

NOT INCLUDED IN THIS REPORT IS PR(1000.00) AND H&I (1400.00) YEARLY BUDGETS. PR HAS 874.06 AND H&I HAS 915.25 LEFT OF THESE BUDGETS.

IN LOVING SERVICE

STACEY R

1. RCM: Brian: None
2. Sub-Committee:
3. Public Relations (PR): Kim & Gretchen:

* Public Relations Week is June 2nd through June 8th be sure to Thank all of your friends and family that work and volunteer in the field of PR!! THANK YOU PR PROFESSIONALS!!!
* Mark your calendars as volunteers will be needed for every weekend in September. NA has recovery events that we attend every weekend of September as it is Recovery Month. So get ready to pitch in and do some service work this coming September!!!!

1. Hospitals & Institutions (H&I): Dameion & Steve-o:

* The Kalamazoo County Jail desperately needs male and female recovering addict volunteers for H&I Service Work.
* We have found a new coordinator for the Men’s Side of the Kalamazoo County Jail. Thanks to Nick for stepping up and taking over this position!!

1. Literature: Patti:

S.W.M.A.S.C.N.A

Southwest Michigan Area Service Committee Of Narcotics Anonymous

Literature Report

Meeting Location: Dowagiac

Committee Meeting Day / Time: 5/19/2024 3:00PM

CONTACT INFORMATION

CHAIR: Patti K PHONE: 269-806-3142

EMAIL: swmich.literature@michigan-na.org or mspattik@yahoo.com

Last month’s sales equaled: $940.95

Literature Purchased last month: $ 730.66

MSO $ 792.50

Shipping $78.00

MSO discount $17.42

Total Order $853.08

Bank $895.22

Cash Box $70.00

Total Money: $993.15

Literature Value $4676.55

Hello Family:

Today I brought keytags and medallions and IP’s and a few books. I can lift these. I still think preorders is a good idea … and I may not bring it every time. I am trying to find what works and doesn’t break my back.

Not much more to report. Oh you all know how I own my mistakes.. and there is always at least one. I for some reason did not order one of the Pamphlets that PR needed. I will and probably already have worked it out with Kim.. Thanks for your understanding.

I encourage everyone to order by Saturday morning before Area. Preferred way is text message.. you can take a pic of the order form and send pics.

I think that is all. Thank you all for your service .. and thanks for letting me serve ILS Patti K

1. Outreach: David: None
2. Activities: Position Open: NA
3. Old Business:
4. Open Positions: Co-Secretary, Co-Literature, RCMA, Activities
5. Nomination for Co-Secretary: Samantha:

* Samantha meets or exceeds all the qualifications and requirements necessary to become the co-secretary of the Southwest Michigan Area Service Committee. \*\* Home Groups Need to Vote Yes/No for Samantha \*\*

1. Possible Change in the Frequency for SWMANA Committee Meetings?

* \*\* Discuss in Home Group Business meetings \*\* Your Area Service Committee would like input from the Home Groups on holding Area meetings 6 times a year (every-other-month) vs. 12 time a year (monthly) as we do now.

1. Home Group Report Sheets?

* The Area Service Committee is also considering having Home Groups fill out a short report sheet to bring with them to Area Service Committee meetings. \*\* Discuss at Home Group Business meetings \*\*

1. New Business:
2. The SWMANA Service Committee meetings for July, August and September will be held at the:

* Comstock Community Center – 6330 King Highway, Comstock, MI 49041

1. Home Group Reports:

**Against All Odds:** Will NOT be having Wednesday meetings moving forward. They are unsure if they will be re-opening these meetings, as two other recovery meetings have been started nearby in this somewhat rural area.

**Similarities:** This meeting is returning to five days a week starting June 1, 2024! This meeting is held from 12-1pm at 632 Locust St – Kalamazoo – MI

**Solutions Group:** This group is asking for those who have a strong message of recovery and those willing to be sponsors to come to their meetings. Tuesday and Saturday at the Federated Covenant Church – 202 Center St. – Dowagiac – MI – 49047. It is held from 8-9:30p and is an Open, Literature Study meeting.